APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office
	JAN 2 7 1975
	MAR 3 1975
	rected application filed
Maţ	MAR 3 1975 under 29082
	The applicant Allen E. Ross 4721 Laurel Canyon Boulevard Suite 103
wate	State and Zip Code No. ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	; if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation isUnderground Well
2.	The amount of water applied for is 3 cfs second-feet One second-foot equals 448.83 gals, per min.
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for Irrigation and Domestic Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated) 160 acres
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream.
5.	The water is to be diverted from its source at the following point: NE 4 NE 4 Section 25, T33N,
	R35E, MDB&M, from which the NE cor. of said Section 25 bears N Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 50° 25' 00" E 850.0 feet it should be stated.
6.	Place of use NE 2 Section 25, T.33N., R.35E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.
7.	Use will begin about January 1 and end about December 31, of each year. Day and Month Day and Month
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) Drill and Install Pump and Motor
	and Irrigation System. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

.....County Recorder